IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119069

Date: April 16, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRO-OPTICAL DEVICE ENCASED IN MOUNTING CASE, PROJECTION

DISPLAY APPARATUS, AND MOUNTING CASE

By (lı	nventors):	Hiroyuki KOJIMA, Hiromi SAITOH, Tomoaki MIYASHITA
	Use Figure A Declaration at This application (A Preliminary A	s (Figs. 1-11; 8 sheets) are attached for front page of Publication. ad Power of Attorney is filed herewith. claims benefit of Provisional Application No filed Amendment is attached to reflect this claim in the Specification if not already present.) ication is assigned to SEIKO EPSON CORPORATION.
	The execute An Information Entitlement to s A Preliminary A	to delignment is filed herewith. Disclosure Statement is filed herewith. mall entity status is hereby asserted. mendment is filed herewith. gr application No. 2003-117168 filed April 22, 2003 in Japan is claimed (35 U.S.C. §119).
	This application the invention dis under a multilate	copy of the above corresponding foreign application is filed herewith. is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that aclosed in this application has not and will not be the subject of an application filed in another country, or eral international agreement, that requires publication of applications 18 months after filing. calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	10 - 20	= 0*			
INDEP CLAIMS	3 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

SWIADD ENTITI				
RATE	FEE			
	\$ 385			
x 9=	\$			
x 43 =	\$			
+ 145 =	\$			
TOTAL	\$			

OTHER THAN A **SMALL ENTITY**

<u>OR</u> <u>OR</u> <u>OR</u> OR <u>OR</u>

OR

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

Check No. 153180 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

John S. Kern

Registration No. 42,719

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